

**Date of meeting** Thursday, 17th March, 2022  
**Time** 7.00 pm  
**Venue** Garden & Astley Rooms - Castle  
**Contact** Geoff Durham 742222



**NEWCASTLE  
UNDER LYME**

**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

# **Economy, Environment & Place Scrutiny Committee**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

- 1 APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES OF A PREVIOUS MEETING** **(Pages 3 - 6)**  
To consider the minutes of the last meeting of the Committee held on 16 December 2021.
- 4 UPDATE FROM CABINET**
- 5 NEWCASTLE UNDER LYME BUSINESS IMPROVEMENT DISTRICT (BID)**
- 6 STREETSCENE - UPDATE ON POSITION STATEMENT** **(Pages 7 - 10)**
- 7 FUTURE HIGH STREETS FUND AND TOWN INVESTMENT PLANS FOR KIDSGROVE AND NEWCASTLE UNDER LYME UPDATE**
- 8 WORK PROGRAMME** **(Pages 11 - 18)**
- 9 PUBLIC QUESTION TIME**  
Any member of the public wishing to submit a question must serve two clear days' notice, in writing, of any such question to the Borough Council.
- 10 URGENT BUSINESS**  
To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972.
- 11 DISCLOSURE OF EXEMPT INFORMATION**

To resolve that the public be excluded from the meeting during consideration of the following report, because it is likely that there will be disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A (as amended) of the Local Government Act 1972

**Members:** Councillors Gary White (Chair), Helena Maxfield (Vice-Chair), David Grocott, Dave Jones, Mark Olszewski, Amelia Rout, Jennifer Cooper, Andrew Fear, John Tagg, Barry Panter and Marion Reddish

**Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.**

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

#### **SUBSTITUTE MEMBER SCHEME** (Appendix 9, Section 4 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

Substitute Members:	Tony Kearon	Gillian Burnett
	Andrew Parker	Simon White
	Ian Wilkes	June Walklate
	Paul Waring	

*If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:*

- Identify a Substitute member from the list above who is able to attend on your behalf
- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place) NB Only 2 Substitutes per political group are allowed for each meeting and your Chairman will advise you on whether that number has been reached

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.